

# ROUND 11

**STATE OF MISSISSIPPI  
DEPARTMENT OF INSURANCE  
DIVISION OF FIRE SERVICES DEVELOPMENT  
RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION**

**PART I-SECTION I  
APPLICATION INFORMATION**

1. Name of county submitting application \_\_\_\_\_
2. Address \_\_\_\_\_  
(P.O. Box or building number & street name) (City) (Zip Code)
3. If the county is submitting this application on behalf of a municipality, give name of municipality: \_\_\_\_\_
4. If county is purchasing fire truck, attach copy of "County Resolution" authorizing grant participation and designating fire truck recipient. If municipality is purchasing fire truck, attach copy of county resolution authorizing grant participation, and a municipal resolution also authorizing grant participation. A copy of the contract between the county and the municipal fire department is required for any grant involving a municipality. (Attach these documents to this application)
5. Who is purchasing the fire truck? \_\_\_\_\_ county \_\_\_\_\_ municipality
7. Preparer's Name \_\_\_\_\_  
(Title and/or organization affiliation) (Daytime phone number)
8. Preparer's address if different from *item 2*  
\_\_\_\_\_  
(P.O. Box or building number & street name) (City) (Zip Code)

**SECTION II  
FIRE TRUCK DATA**

9. Check the type of fire truck to be purchased from the NFPA 1900 series:

|                                                                                               |                                                                                            |                                                                                                                  |                                                                                           |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| a. Pumper Fire Truck _____<br>Chapter 5<br>Pump size (GPM) _____<br>Tank size (gallons) _____ | b. Initial Attack _____<br>Chapter 6<br>Pump size (GPM) _____<br>Tank size (gallons) _____ | c. Mobile Water Supply _____<br>Chapter 7<br>Pump size (GPM) _____<br>Tank size (gallons) _____<br>No Pump _____ | d. Aerial Ladder _____<br>Chapter 8<br>Pump size (GPM) _____<br>Tank size (gallons) _____ |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
10. If fire truck already purchased, list purchase price \$ \_\_\_\_\_
11. If fire truck is not already purchased, estimate cost of fire truck indicated in (item 9) \$ \_\_\_\_\_
12. Amount of matching funds requested for this fire truck (*maximum amount allowed \$70,000 per truck*) \$ \_\_\_\_\_
13. Will applicant's local matching fund requirement require repayment scheduling? \_\_\_\_\_ Yes \_\_\_\_\_ No
14. If previous question was answered "YES" please mark time frame that will be requested: \_\_\_\_\_ 5 years \_\_\_\_\_ 10 years
15. Is this a state contract purchase? \_\_\_\_\_ Yes \_\_\_\_\_ No

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Part I - Section III**

The information requested in this section applies only to the unincorporated or rural area of the county where the named fire department provides coverage. If the fire department named in this section is a municipal fire department the information requested pertains to the area protected by county contract.

16. Name of fire department receiving fire truck \_\_\_\_\_
17. What is the department's fire protection grading class in the rural area to be protected? \_\_\_\_\_
18. Areas served in square miles (rural) \_\_\_\_\_
19. Does the rural area served by this department have defined legal boundaries confined in a *legal fire district* or a *grading district for rating purposes only*?  Yes  No
20. Number of rural households served \_\_\_\_\_
20. Rural population served \_\_\_\_\_
21. List by category the number of fire responses made in the last twelve months to this rural coverage area  
a. \_\_\_\_\_ Structural      b. \_\_\_\_\_ Vehicular      c. \_\_\_\_\_ Grass/Wood      d. \_\_\_\_\_ Other
22. Are fire department personnel: (check one)  Paid       Volunteer       Combination
23. Number of fire fighters \_\_\_\_\_
24. If this fire truck will replace an existing fire truck, what is the age and condition of the fire truck being replaced?  
Model Year \_\_\_\_\_ Condition \_\_\_\_\_ Tank Capacity \_\_\_\_\_ Pump Capacity \_\_\_\_\_
25. How many emergency responses would this new fire truck have made if it has been in service this year? \_\_\_\_\_

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## SECTION IV APPLICANTS AGREEMENT

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I understand that the fire truck being purchased under this grant program is primarily used for protection in the rural, unincorporated areas of this county. If this fire truck does not comply with the standards set forth in the NFPA 1900 Standards (*Most recent Code*) for fire apparatus, including required equipment, the monies requested in this grant application will not be issued. To the best of my knowledge and belief, all data contained in this application is true and correct, and the governing body has duly authorized its submission. I certify that all requirements of this grant program are being followed and that any request for information pertaining to the purchase and utilization of the truck will be complied with in a timely and accurate manner.

\_\_\_\_\_  
President of the Board of Supervisors

\_\_\_\_\_  
County Fire Coordinator

\_\_\_\_\_  
Mayor of Municipality (If Applicable)

\_\_\_\_\_  
Name of Fire Department

\_\_\_\_\_  
County